TRAIL NORTH

SUB-DIVISION

CITY OF MCPHERSON, KA 1324.15 SECTION 5212 X This instrument was filed for assemble to the 12 day of Cot A.D., 19.51. 1.30 dock B. m., and duly recombine to the 1.5% A on page 6.7. Assolie Meles a SCALE |" = 100 13 3 61 o P.K. nail 130 • 1/2" iron pins COUNTY CLERK AND CITY CLERK CERTIFATE STATE OF KANSAS) COUNTY OF MCPHERSON) S.S. DESCRIPTION CITY OF MCPHERSON) We, the undersigned, County Clerk of McPherson, Kansas, and City Clerk of the City of McPhon, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and specassessments of any kind assessed against any of the land included in this plat, have been paid. A survey of, Trail North Sub-Division to the City of McPherson Kansas, Located in the NWI/4, NWI/4 Section 21, T195, R3W, of the 6th. P.M. City Clerk (SEAL) COUNTY CLERK Commencing at the northwest corner of said NWI/4, NWI/4, thence East 1324.15 feet to the West line of Northridge Addition and also the point of beginning, thence South 1046 feet, thence West 642.19 feet, thence CERTIFICATE AS TO CITY PUBLIC IMPREMENTS North 460.89 feet to an original lime stone, thence North 582 feet to the North line of said NWI/4, NWI/4, thence East 641.30 feet to the point STATE OF KANSAS) CITY OF MCPHERSON)^{S.S.} of beginning, the land herein described contains 15.4 acres more or less. We, the undersigned, do hereby certify that the required guarantees are posted with the cor the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution systeertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineers as and specifications, and which are approved I, Jarold L. Griffis, a Licened Land Surveyor in the State of Kansas, hereby certify that under my supervision a survey was made of the above described tract, and furthur that the attached plat is a true exhibit of said survey, as far as it is known to me Date Signed and Certified June 8, 1981 Board of Public Utility City of McPherson, Kansas City of McPherson, Ka LS-586

K.R.L.S. No. 586

NSAS	GOVERNING BU	ODY CERTIFICATE	
	STATE OF KANSAS) CITY OF MCPHERSON) S.S.		
	This plat approved and all dedications shown hereon, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas.		
	Date Signed: () 4 20, 1981	Date Signed:	
OF M	Dellers E Porall.	De Charge	
CORPOR	Mayor,	City Attorney,	
SEAL SEAL	Artest.		
ANCAS S	Jan Jekran		
	City Clerk (SEAL)		
	STATE OF KANSAS) S.S.	SSION CERTIFICATE	
	CITY OF MCPHERSON) S.S.		
	This plat was approved by the McPherson City Planning Commis		
	and was recommended for approval by the Governing Body of the Date Signed: $7-/4-8/$		
	1	Attest:	
Actin	Chairman,	Secretary,	
41			
		SION'S CERTIFICATE	
	STATE OF KANSAS) COUNTY OF MCPHERSON)		
	The dedications shown on this plat are hereby accepted by the Boo	ard of County Commissioners, McPherson County, Kansas on	
	this 2 m Day of Jugust 19, 8		
	Ja (1) Line (1) Constant	Amaria 170.	
acting	Commission Chairman,	County Clerk,	
,dM ()		60000000000000000000000000000000000000	
		CLERK 3	
		Andrew Commence and the Commence of the Commen	
		MANSAS	
	OWNER'S CERTIFICA	OWNER'S CERTIFICATION AND DEDICATION	
	STATE OF KANSAS) S.S.		
	This is to certify that the undersigned owner(s) of the land described	d in the Surveyor's Certificate, have caused the same to be surveyed and	
the C		, alleys, easements, and public grounds as denoted on the plat are hereby	
land	contained herein is held and shall be conveyed subject to any appli	perating, maintaining, and repairing public improvements; and further that the icable restrictions, reservations, and covenants now on file or hereafter filed	
	the office of the Register of Deeds of McPherson County, McPherson	Kansas.	
	Ourence) Sholls 6-1-81	Capithia X holls Oote:	
" Partin	there of Lawrence D. Shotts & Associates" Date:	June M. arderson 6-9-81	
	a partnership NOTARY C	CERTIFICATE	
	STATE OF KANSAS) S.S. CARL J. HOLLOWAY		
	The foregoing instrument was acknowledged before me this	9 day of June 1981 * " by Lawrence D. Shotts and Cynthia K.	
	My Commission expires: (Jug 17-1922	NOTARY PUBLIC M. Anderson, his wife on behalf of Law	
	DRIVEWAYS	() D. Shotts & Associates, a partnership	

No driveways shall be installed to enter or exit onto Northview Road EASEMENTS

All easements are for the installation of utilities and to provide water drainage ways within the area toward the street.

A four foot wide concrete sidewalk is to be constructed one foot from the property line toward the street on the front side of Lots I through 6 Block I, Lots 5 through 8 Block 2, Lots 6 through 10 Block 3, Lots 6 through 10 Block 4, Lots 5 through 8 Block 5, Lots 4 through 10 Block 6.